

It Is Written

By

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Many times we are told that by our Rabbanite brothers that the Oral Torah was given in addition to the Written Torah. If this is so then shouldn't there be a reference to a oral torah in the Torah, Joshua, or any of the prophets. So what we are going to do it start down and look for what does the Tanakh say was given to Moshe.

First let look at the word for Written in the Tanakh.

Katav (Kaf-Tav-Bet) which is found in the NEHC as reference number 3789 on page 621-623. In the BDB it is found on page 507. It is a verb and generally means to write.

Mikh'tav (Mem-Kaf-Tav-Bet) which is found in the NEHC as reference number 4385 on page 701. In the BDB on page 508. The prefix being Mem it makes it a masculine noun and denotes it as "From writing"

KaKatav (Kaf-Kaf-Tav-Bet) is the same reference as 3789 as a verb but as a prefix it would denote "As or Like" thus the term in English "As it is written" would be "As written" or "Like Written".

Yikh'tav (Yod-Kaf-Tav-Bet) is the same as reference 3789 but as a prefix it takes on the third person directing to an action.

Lets look specifically at some reference to this.

Shemot/Exodus 24:3-4 (Tanakh/BHS)	3 Moses went and repeated to the people all the commands of YHVH and all the rules; and all the people answered with one voice, saying, "All the things that YHVH has commanded we will do!" 4 Moses then <b>wrote</b> down all the commands of	וַיִּכְתֹּב מֹשֶׁה אֶת כָּל-דְּבָרֵי יְהוָה וַיֵּשְׁבֶם בְּבִקְרֹוֹ וַיִּבְּן מִזְבֵּחַ תַּחַת הָהָר וּשְׁתֵּים עָשָׂרָה
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	YHVH. Early in the morning, he set up an altar at the foot of the mountain, with twelve pillars for the twelve tribes of Israel.	מִצֵּבָה לְשָׁנִים עָשָׂר שְׁבִטֵי יִשְׂרָאֵל:
Shemot/Exodus 24:12 (Tanakh/BHS)	<b>12</b> YHVH said to Moses, “Come up to Me on the mountain and wait there, and I will give you the stone tablets with the teachings and commandments which I have <b>inscribed (I wrote)</b> to instruct them.”	<sup>12</sup> וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עֲלֵה אֵלַי הָהָרָה וְהִיֵּה־שָׁם וְאֶתְנֶה לְךָ אֶת־לַחַת הָאֲבָן וְהַתּוֹרָה וְהַמִּצְוֹת אֲשֶׁר כָּתַבְתִּי לְהוֹרֹתָם:
Shemot/Exodus 31:18 (Tanakh/BHS)	<b>18</b> When He finished speaking with him on Mount Sinai, He gave Moses the two tablets of the Pact, stone tablets inscribed with the finger of God.	<sup>18</sup> וַיִּתֵּן אֶל־מֹשֶׁה כְּבִלְתּוֹ לְדַבֵּר אֹתוֹ בְּהַר סִינַי שְׁנֵי לַחַת הָעֵדוּת לַחַת אֲבָן כְּתָבִים בְּאֶצְבַּע אֱלֹהִים:
Shemot/Exodus 32:15-16 (Tanakh/BHS)	<b>15</b> Thereupon Moses turned and went down from the mountain bearing the two tablets of the Pact, tablets inscribed on both their surfaces: they were inscribed on the one side and on the other. <b>16</b> The tablets were Elohim’s work, and the <b>writing</b> was Elohim’s <b>writing</b> , incised upon the tablets.	<sup>15</sup> וַיִּפֹּן וַיֵּרֵד מֹשֶׁה מִן־הָהָר וּשְׁנֵי לַחַת הָעֵדוּת בְּיָדוֹ לַחַת כְּתָבִים מִשְׁנֵי עֵבְרִיָּהֶם מִזֶּה וּמִזֶּה הֵם כְּתָבִים: <sup>16</sup> וְהַלַּחַת מַעֲשֵׂה אֱלֹהִים הִמָּה

		וְהִמְכַתֵּב מִכְתָּב אֱלֹהִים הוּא חֲרוֹת עַל־הַלְחָת:
Shemot/Exodus 32:32 (Tanakh/BHS)	32 Now, if You will forgive their sin [well and good]; but if not, erase me from the record which <b>You have written!</b> "	<sup>32</sup> וְעַתָּה אִם־תִּשָּׂא חַטָּאתָם וְאִם־אֵין מַחְנִי נָא מִסְפָּרְךָ אֲשֶׁר כָּתַבְתָּ:
Shemot/Exodus 34:27-28 (Tanakh/BHS)	27 And YHVH said to Moses: <b>Write down</b> these commandments, for in accordance with these commandments I make a covenant with you and with Israel. 28 And he was there with YHVH forty days and forty nights; he ate no bread and drank no water; and <b>he wrote</b> down on the tablets the terms of the covenant, the Ten Commandments.	<sup>27</sup> וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה כָּתֹב־לְךָ אֶת־הַדְּבָרִים הָאֵלֶּה כִּי עַל־פִּי הַדְּבָרִים הָאֵלֶּה כָּרַתִּי אִתְּךָ בְרִית וְאֶת־יִשְׂרָאֵל: <sup>28</sup> וַיְהִי־שָׁם עִם־יְהוָה אַרְבַּעַיִם יוֹם וְאַרְבַּעַיִם לַיְלָה לֶחֶם לֹא אָכַל וּמַיִם לֹא שָׁתָה וַיִּכְתֹּב עַל־הַלְחָת אֵת דְּבָרֵי הַבְּרִית עֲשֹׂרַת הַדְּבָרִים:
Barmidbar/Numbers 33:2 (Tanakh/BHS)	2 Moses <b>recorded (wrote)</b> the starting points of their various marches as directed by YHVH. Their marches, by starting points, were as follows:	<sup>2</sup> וַיִּכְתֹּב מֹשֶׁה אֶת־מוֹצְאֵיהֶם לְמַסְעֵיהֶם עַל־פִּי יְהוָה וְאֵלֶּה

		מִסְעִיָּהֶם לְמוֹצְאֵיהֶם:
Devarim/Deuteronomy 4:13 –14 (Tanakh/BHS)	<p>13 He declared to you the covenant that He commanded you to observe, the Ten Commandments; and He <b>inscribed</b> (<b>wrote</b>) them on two tablets of stone.</p> <p>14 At the same time YHVH commanded me to impart to you laws and rules for you to observe in the land that you are about to cross into and occupy.</p>	<p>13 וַיִּגַּד לָכֶם אֶת־בְּרִיתוֹ אֲשֶׁר צִוָּה אֶתְכֶם לַעֲשׂוֹת עֲשׂוֹת הַדְּבָרִים וַיִּכְתְּבֵם עַל־שְׁנֵי לְחֹת אֲבָנִים:</p> <p>14 וְאֵתִי צִוָּה יְהוָה בָּעֵת הַהוּא לְלַמֵּד אֶתְכֶם חֻקִּים וּמִשְׁפָּטִים לַעֲשׂוֹתְכֶם אַתֶּם בְּאֶרֶץ אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ:</p>
Devarim/Deuteronomy 5:22(19) (Tanakh/BHS)	<p>19 YHVH spoke those words—those and no more—to your whole congregation at the mountain, with a mighty voice out of the fire and the dense clouds. He inscribed them on two tablets of stone, which He gave to me.</p>	<p>22 אֶת־הַדְּבָרִים הָאֵלֶּה דִּבֶּר יְהוָה אֶל־כָּל־קְהֵלְכֶם בְּהָר מִתּוֹךְ הָאֵשׁ הַעֲנָן וְהָעֲרָפֶל קוֹל גָּדוֹל וְלֹא יָסַף וַיִּכְתְּבֵם עַל־שְׁנֵי לְחֹת אֲבָנִים וַיִּתֵּן אֵלַי:</p>
Devarim/Deuteronomy 10:2-4 (Tanakh/BHS)	<p>2 I will <b>inscribe</b> (<b>write</b>) on the tablets the commandments that were on the first tablets that you smashed, and you shall deposit them in the ark.”</p> <p>3 I made an ark of acacia wood and carved out two tablets of stone like the</p>	<p>2 וְאָכַתְבַּ עַל־הַלְּחֹת אֶת־הַדְּבָרִים אֲשֶׁר הָיוּ עַל־הַלְּחֹת הָרִאשׁוֹנִים אֲשֶׁר</p>

	<p>first; I took the two tablets with me and went up the mountain. <sup>4</sup> YHVH <b>inscribed (wrote)</b> on the tablets the same <b>text (writing)</b> as on the first, the Ten Commandments that He addressed to you on the mountain out of the fire on the day of the Assembly; and YHVH gave them to me.</p>	<p>שְׁבַרְתָּ וְשִׁמַּתָּם בְּאֵרוֹן:  <sup>3</sup> וְאֵעַשׂ אֵרוֹן עֵצִי שְׁטִים  וְאֶפְסַל שְׁנֵי-לַחַת אֲבָנִים  דְּרָאשָׁנִים וְאֵעַל הַהָרָה וְשְׁנֵי  הַלַּחַת בְּיָדַי:  <sup>4</sup> וַיִּכְתֹּב עַל-הַלַּחַת דְּמִכְתָּב  הָרָאשׁוֹן אֵת עֲשֶׂרֶת הַדְּבָרִים  אֲשֶׁר דִּבֶּר יְהוָה אֵלֵיכֶם בְּהָר  מִתּוֹךְ הָאֵשׁ בְּיוֹם הַקָּהָל וַיִּתְּנֵם  יְהוָה אֵלַי:</p>
<p>Devarim/Deuteronomy 17:18 (Tanakh/BHS)</p>	<p><sup>18</sup>When he is seated on his royal throne, he shall have a copy of this Teaching <b>written</b> for him on a scroll by the levitical priests</p>	<p><sup>18</sup> וְהָיָה כְּשִׁבַתוֹ עַל כִּסֵּא  מַמְלַכְתּוֹ וְכָתַב לוֹ אֶת-מִשְׁנֵה  הַתּוֹרָה הַזֹּאת עַל-סֵפֶר מְלִפְנֵי  הַכֹּהֲנִים הַלְוִיִּם:</p>
<p>Devarim/Deuteronomy 27:3-8 (Tanakh/BHS)</p>	<p><sup>3</sup> and <b>inscribe</b> upon them all the words of this Teaching. When you cross over to enter the land that YHVH Eloheykha is giving you, a land flowing with milk and honey, as YHVH, Elohey of your fathers, promised you—<sup>4</sup> upon crossing the</p>	<p><sup>3</sup> וְכָתַבְתָּ עָלֵיהֶן אֶת-כָּל-דְּבָרֵי  הַתּוֹרָה הַזֹּאת בְּעֵבֶרֶךָ לְמַעַן  אֲשֶׁר תָּבֹא אֶל-הָאָרֶץ</p>

Jordan, you shall set up these stones, about which I charge you this day, on Mount Ebal, and coat them with plaster.

5 There, too, you shall build an altar to YHVH Eloheykha, an altar of stones. Do not wield an iron tool over them; 6 you must build the altar of YHVH Eloheykha of unhewn stones. You shall offer on it burnt offerings to YHVH Eloeykha, 7 and you shall sacrifice there offerings of well-being and eat them, rejoicing before YHVH Eloheykha. 8 And on those stones you shall **inscribe** every word of this Teaching most distinctly.

אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לְךָ  
אֶרֶץ זָבַת חֶלֶב וּדְבַשׁ כַּאֲשֶׁר  
דִּבֶּר יְהוָה אֱלֹהֵי־אֲבֹתֶיךָ לְךָ:  
וְהָיָה בְּעֵבְרְכֶם אֶת־הַיַּרְדֵּן<sup>4</sup>  
תִּקְיִמוּ אֶת־הָאֲבָנִים הָאֵלֶּה  
אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם  
בְּהָר עֵיבָל וּשְׂדֵת אוֹתָם  
בְּשִׂיד:

וּבְנִיתָ שָׁם מִזְבֵּחַ לַיהוָה<sup>5</sup>  
אֱלֹהֶיךָ מִזְבֵּחַ אֲבָנִים לֹא־תִנֶּיף  
עֲלֵיהֶם בְּרֹזֶל:

אֲבָנִים שְׁלֵמוֹת תִּבְנֶה<sup>6</sup>  
אֶת־מִזְבֵּחַ יְהוָה אֱלֹהֶיךָ  
וְהָעֲלִיתָ עָלָיו עֹלֹת לַיהוָה  
אֱלֹהֶיךָ:

וּזְבַחַת שְׁלָמִים וְאָכַלְתָּ שָׁם<sup>7</sup>  
וּשְׂמַחַת לִפְנֵי יְהוָה אֱלֹהֶיךָ:

		<p>וְכָתַבְתָּ עַל־הָאֲבָנִים<sup>8</sup>  אֶת־כָּל־דְּבָרֵי הַתּוֹרָה הַזֹּאת  בַּאֵר הַיֵּטֵב: ס</p>
<p>Devarim/Deuteronomy 28:58-61  (Tanakh/BHS)</p>	<p><sup>58</sup>If you fail to observe faithfully all the terms of this Teaching that are <b>written</b> in this book, to reverence this honored and awesome Name, YHVH Eloheykha,  <b>59</b> YHVH will inflict extraordinary plagues upon you and your offspring, strange and lasting plagues, malignant and chronic diseases. <b>60</b> He will bring back upon you all the sicknesses of Egypt that you dreaded so, and they shall cling to you.  <b>61</b> Moreover, YHVH will bring upon you all the other diseases and plagues that are <b>not mentioned (written)</b> in this book of Teaching, until you are wiped out.</p>	<p><sup>58</sup> אִם־לֹא תִשְׁמַר לַעֲשׂוֹת  אֶת־כָּל־דְּבָרֵי הַתּוֹרָה הַזֹּאת  הַכְּתוּבִים בְּסֵפֶר הַזֶּה לִירְאָה  אֶת־הַיָּשׁם הַנִּכְבָּד וְהַנּוֹרָא הַזֶּה  אֵת יְהוָה אֱלֹהֶיךָ:  <sup>59</sup> וְהִפְלֵא יְהוָה אֶת־מַכַּתְךָ וְאֵת  מַכּוֹת זִרְעֶךָ מַכּוֹת גְּדִלוֹת  וְנֹאֲמָנוֹת וְחַלִּים רָעִים  וְנֹאֲמָנִים:  <sup>60</sup> וְהִשִּׁיב בְּךָ אֵת כָּל־מַדּוּה  מִצְרַיִם אֲשֶׁר יִגְרַת מִפְּנֵיהֶם  וּדְבַקוּ בְּךָ:  <sup>61</sup> גַּם כָּל־חֲלֵי וְכָל־מַכָּה אֲשֶׁר  לֹא כָתוּב בְּסֵפֶר הַתּוֹרָה</p>

		<p>הַזֹּאת יֵעָלֵם יְהוָה עָלֶיךָ עַד הַשְּׂמֹדֶד:</p>
<p>Devarim/Deuteronomy 31:9,22,24 (Tanakh/BHS)</p>	<p>9 Moses <b>wrote down</b> this Teaching and gave it to the priests, sons of Levi, who carried the Ark of YHVH's Covenant, and to all the elders of Israel. 23 And He charged Joshua son of Nun: "Be strong and resolute: for you shall bring the Israelites into the land that I promised them on oath, and I will be with you." 24 When Moses had put down <b>in writing</b> the words of this Teaching to the very end, 25 Moses charged the Levites who carried the Ark of the Covenant of YHVH, saying: 26 Take this book of Teaching and place it beside the Ark of the Covenant of YHVH Eloheykha, and let it remain there as a witness against you.</p>	<p>9 וַיִּכְתֹּב מֹשֶׁה אֶת־הַתּוֹרָה הַזֹּאת וַיִּתְּנָהּ אֶל־הַכֹּהֲנִים בְּנֵי לֵוִי הַנְּשָׂאִים אֶת־אֲרוֹן בְּרִית יְהוָה וְאֶל־כָּל־זִקְנֵי יִשְׂרָאֵל: 24 וַיְהִי כְּכַלּוֹת מֹשֶׁה לְכַתֵּב אֶת־דִּבְרֵי הַתּוֹרָה־הַזֹּאת עַל־סֵפֶר עַד תָּמָס:</p>
<p>Yehoshua/Joshua 1:8 (Tanakh/BHS)</p>	<p><sup>8</sup>Let not this Book of the Teaching cease from your lips, but recite it day and night, so that you may observe faithfully <b>all that is written in it</b>. Only then will you prosper in your undertakings and only then will you be successful.</p>	<p><sup>8</sup> לֹא־יִמוּשׁ סֵפֶר הַתּוֹרָה הַזֶּה מִפִּיךָ וְהִגִּיתָ בוֹ יוֹמָם וּלְיָלֵה לְמַעַן תִּשְׁמַר לַעֲשׂוֹת כְּכֹל־הַכְּתוּב בוֹ כִּי־אֲז תִּצְלִיחַ אֶת־דַּרְכְּךָ וְאֲז תִּשְׁכִּיל:</p>

Yehoshua/Joshua 8:31 (Tanakh/BHS)	<sup>31</sup> as Moses, the servant of YHVH, had commanded the Israelites— <b>as is written</b> in the Book of the Teaching of Moses <sup>d</sup> —an altar of unhewn stone upon which no iron had been wielded. They offered on it burnt offerings to YHVH, and brought sacrifices of well-being.	<p><sup>31</sup> כַּאֲשֶׁר צִוָּה מֹשֶׁה עֶבֶד־יְהוָה  אֶת־בְּנֵי יִשְׂרָאֵל דָּפְתוּב בְּסִפֵּר  תּוֹרַת מֹשֶׁה מִזְבַּח אֲבָנִים  שְׁלֵמוֹת אֲשֶׁר לֹא־הֵנִיף עָלֶיהֶן  בְּרִזָּל וַיַּעֲלוּ עָלָיו עֹלוֹת לַיהוָה  וַיִּזְבְּחוּ שְׁלָמִים:</p>
Yehoshua/Joshua 8:32 (Tanakh/BHS)	<sup>32</sup> And there, on the stones, he <b>inscribed</b> a copy of the Teaching that Moses had <b>written</b> for the Israelites.	<p><sup>32</sup> וַיִּכְתֹּב־שָׁם עַל־הָאֲבָנִים אֵת  מִשְׁנֵה תּוֹרַת מֹשֶׁה אֲשֶׁר כָּתַב  לִפְנֵי בְנֵי יִשְׂרָאֵל:</p>
Yehoshua/Joshua 8:34 (Tanakh/BHS)	<sup>34</sup> After that, he read all the words of the Teaching, the blessing and the curse, just <b>as is written</b> in the Book of the Teaching.	<p><sup>34</sup> וַאֲחֵרֵי־כֵן קָרָא אֶת־כָּל־דְּבָרֵי  הַתּוֹרָה הַבְּרָכָה וְהַקְּלָלָה  כְּכָל־הַכְּתוּב בְּסִפֵּר הַתּוֹרָה:</p>
Yehoshua/Joshua 18:6 (Tanakh/BHS)	<sup>6</sup> When <b>you have written</b> down the description of the land in seven parts, bring it here to me. Then I will cast lots for you here before YHVH Eloheynu.	<p><sup>6</sup> וְאַתֶּם תִּכְתְּבוּ אֶת־הָאָרֶץ  שִׁבְעָה חֲלָקִים וְהִבֵּאתֶם אֵלַי  הִנֵּה וַיְרִיתִי לָכֶם גּוֹרֵל פֹּה לִפְנֵי</p>

<sup>d</sup> See Deut. 27.3–8.

		יְהוָה אֱלֹהֵינוּ:
Yehoshua/Joshua 23:6 (Tanakh/BHS)	<sup>6</sup> “But be most resolute to observe faithfully <b>all that is written</b> in the Book of the Teaching of Moses, without ever deviating from it to the right or to the left,	<sup>6</sup> וַחֲזַקְתֶּם מְאֹד לְשָׁמֵר וּלְעֲשׂוֹת אֶת כָּל־הַכְּתוּב בְּסֵפֶר תּוֹרַת מֹשֶׁה לְבִלְתִּי סוּר־מִמֶּנּוּ יָמִין וּשְׂמֹאל:
Melekhim Aleph/I Kings 2:3 (Tanakh/BHS)	<b>2:1</b> When David’s life was drawing to a close, he instructed his son Solomon as follows: <b>2</b> “I am going the way of all the earth; be strong and show yourself a man. <b>3</b> Keep the charge of YHVH Eloheykha, walking in His ways and following His laws, His commandments, His rules, and His admonitions <b>as recorded in</b> the Teaching of Moses, in order that you may succeed in whatever you undertake and wherever you turn.	<sup>3</sup> וּשְׁמַרְתָּ אֶת־מִשְׁמַרְתּוֹ יְהוָה אֱלֹהֶיךָ לָלֶכֶת בְּדַרְכָּיו לְשָׁמֵר חֻקֹּתָיו מִצְוֹתָיו וּמִשְׁפָּטָיו וְעֵדוּתָיו דְּכָתוּב בְּתוֹרַת מֹשֶׁה לְמַעַן תִּשְׁכִּיל אֶת כָּל־אֲשֶׁר תַּעֲשֶׂה וְאֵת כָּל־אֲשֶׁר תִּפְנֶה שֵׁם:
Melekhim Bet/2 Kings 14:6 (Tanakh/BHS)	<sup>6</sup> But he did not put to death the children of the assassins, in accordance with <b>what is written</b> in the Book of the Teaching of Moses, where YHVH commanded, “Parents shall not be put to death for children, nor children be put to death for parents; a person shall be put to death only for his own crime.”	<sup>6</sup> וְאֶת־בְּנֵי הַמַּכִּים לֹא הֵמִית דְּכָתוּב בְּסֵפֶר תּוֹרַת־מֹשֶׁה אֲשֶׁר־צִוָּה יְהוָה לֵאמֹר לֹא־יוֹמְתוּ אָבוֹת עַל־בְּנֵים

		<p>וּבְנִים לֹא־יִזְמְתוּ עַל־אֲבוֹת כִּי אִם־אִישׁ בְּחָטְאוֹ יִזְמֶת:</p>
<p>Melekhim Bet/2 Kings 22:13 (Tanakh/BHS)</p>	<p>13 “Go, inquire of YHVH on my behalf, and on behalf of the people, and on behalf of all Judah, concerning the words of this scroll that has been found. For great indeed must be the wrath of YHVH that has been kindled against us, because our fathers did not obey the words of this scroll to do <b>all that has been prescribed</b> for us.”</p>	<p>13 לְכוּ דַרְשׁוּ אֶת־יְהוָה בְּעַדִּי וּבְעַד־הָעָם וּבְעַד כָּל־יְהוּדָה עַל־דְּבַר־יְהוָה הַסֵּפֶר הַנִּמְצָא הַזֶּה כִּי־גְדוֹלָה חַמַּת יְהוָה אֲשֶׁר־הִיא נִצְתָה בָּנוּ עַל אֲשֶׁר לֹא־שָׁמְעוּ אֲבוֹתֵינוּ עַל־דְּבַר־יְהוָה הַסֵּפֶר הַזֶּה לַעֲשׂוֹת כְּכָל־הַכְּתוּב עָלֵינוּ:</p>
<p>Melekhim Bet/2 Kings 23: 3, 21,24 (Tanakh/BHS)</p>	<p>2 The king went up to the House of YHVH, together with all the men of Judah and all the inhabitants of Jerusalem, and the priests and prophets—all the people, young and old. And he read to them the entire text of the covenant scroll which had been found in the House of YHVH. 3 The king stood by the pillar and solemnized the covenant before YHVH: that they would follow YHVH and observe His commandments, His injunctions, and His laws with all their heart and soul; that they would fulfill all the terms of this</p>	<p>3 וַיַּעֲמֵד הַמֶּלֶךְ עַל־הָעַמּוּד וַיְכַרֵּת אֶת־הַבְּרִית לִפְנֵי יְהוָה לְלֶכֶת אַחֵר יְהוָה וְלִשְׁמֹר מִצְוֹתָיו וְאֶת־עֲדוּתָיו וְאֶת־חֻקֹּתָיו בְּכָל־לֵב וּבְכָל־נַפְשׁ לְהִקְיָם אֶת־דְּבַר־יְהוָה הַבְּרִית הַזֹּאת הַכְּתוּבִים</p>

	<p>covenant <b>as inscribed</b> upon the scroll. And all the people entered into the covenant.</p> <p>21 The king commanded all the people, “Offer the passover sacrifice to YHVH your God <b>as prescribed</b> in this scroll of the covenant.”</p> <p>24 Josiah also did away with the necromancers and the mediums, the idols and the fetishes—all the detestable things that were to be seen in the land of Judah and Jerusalem. Thus he fulfilled the terms of the Teaching <b>recorded</b> in the scroll that the priest Hilkiah had found in the House of YHVH.</p>	<p>עַל־הַסֵּפֶר הַזֶּה וַיַּעֲמֵד כָּל־הָעָם בְּבְרִית: 21 וַיִּצְוֵה הַמֶּלֶךְ אֶת־כָּל־הָעָם לֵאמֹר עֲשׂוּ פֶסַח לַיהוָה אֲלֵהֵיכֶם דְּכַתוּב עַל סֵפֶר הַבְּרִית הַזֶּה: 24 וְגַם אֶת־הָאֲבוֹת וְאֶת־הַיִּדְעָנִים וְאֶת־הַתְּרָפִים וְאֶת־הַגְּלִלִים וְאֶת־ כָּל־הַשִּׁקְצִים אֲשֶׁר נִרְאוּ בְּאֶרֶץ יְהוּדָה וּבִירוּשָׁלַם בְּעַר יְאֻשִׁיהוּ לְמַעַן הָקִים אֶת־דְּבַר־י הַתּוֹרָה הַכְּתוּבָה עַל־הַסֵּפֶר אֲשֶׁר מָצָא חִלְקִיָּהוּ הַכֹּהֵן בַּיַּת יְהוָה:</p>
<p>Divrei HaYamin Aleph/1 Chronicles 16:40 (Tanakh/BHS)</p>	<p>40 to sacrifice burnt offerings to YHVH on the altar of the burnt offering regularly, morning and evening, <b>in accordance with what was prescribed</b> in the Teaching of</p>	<p>40 לְהַעֲלוֹת עֹלוֹת לַיהוָה עַל־מִזְבֵּחַ הָעֹלָה תָּמִיד לַבֶּקֶר</p>

	YHVH with which He charged Israel.	וְלַעֲרֹב וְלִכְלֵה־כֶּתוּב בְּתוֹרַת יְהוָה אֲשֶׁר צִוָּה עַל־יִשְׂרָאֵל:
Divrei HaYamin Bet/2 Chronicles 23:18 (Tanakh/BHS)	<b>18</b> Jehoiada put the officers of the House of YHVH in the charge of Levite priests whom David had assigned over the House of YHVH to offer up burnt offerings, as is <b>prescribed</b> in the Teaching of Moses, accompanied by joyful song as ordained by David.	<sup>18</sup> וַיִּשֶׂם יְהוֹיָדָע פְּקֻדֹת בַּיִת יְהוָה בְּיַד הַכֹּהֲנִים הַלְוִיִּם אֲשֶׁר חָלַק דָּוִד עַל־בֵּית יְהוָה לְהַעֲלוֹת עֹלוֹת יְהוָה נְכֹתוּב בְּתוֹרַת מֹשֶׁה בְּשִׂמְחָה וּבְשִׁיר עַל יְדֵי דָוִד:
Divrei HaYamin Bet/2 Chronicles 25:4 (Tanakh/BHS)	<sup>4</sup> But he did not put their children to death for [he acted] in accordance with what is <b>written</b> in the Teaching, in the Book of Moses, where YHVH commanded, <sup>b-</sup> “Parents shall not die for children, nor shall children die for parents, but every person shall die only for his own crime.” <sup>-</sup>	<sup>4</sup> וְאַתְּ־בִנְיָהֶם לֹא הִמִּית כִּי נְכֹתוּב בַּתּוֹרָה בְּסֵפֶר מֹשֶׁה אֲשֶׁר־צִוָּה יְהוָה לֵאמֹר לֹא־יָמוּתוּ אָבוֹת עַל־בָּנִים וּבָנִים לֹא־יָמוּתוּ עַל־אָבוֹת כִּי אִישׁ בְּחַטָּאוֹ יָמוּתוּ: פ
Divrei HaYamin Bet/2 Chronicles 30:5 (Tanakh/BHS)	<sup>5</sup> to issue a decree and proclaim throughout all Israel from Beer-sheba to Dan that they come and keep the Passover for YHVH	<sup>5</sup> וַיַּעֲמִידוּ דָבָר לְהַעֲבִיר קוֹל

<sup>b-</sup> Cf. Deut. 24.16.

	<p>God of Israel in Jerusalem—not often did they act in accord with <b>what was written</b>.</p>	<p>בְּכָל־יִשְׂרָאֵל מִבְּאֵר־שִׁבְעַ וְעַד־דָּן לָבוֹא לַעֲשׂוֹת פֶּסַח לַיהוָה אֱלֹהֵי־יִשְׂרָאֵל בִּירוּשָׁלַם כִּי לֹא לָרַב עָשׂוּ דְכָתוּב:</p>
<p>Divrei HaYamin Bet/2 Chronicles 30:18 (Tanakh/BHS)</p>	<p><sup>18</sup>For most of the people—many from Ephraim and Manasseh, Issachar and Zebulun—had not purified themselves, yet they ate the paschal sacrifice in violation of <b>what was written</b>. Hezekiah prayed for them, saying, “The good YHVH will provide atonement for</p>	<p><sup>18</sup> כִּי מֵרַבִּית הָעָם רַבַּת מֵאֲפָרַיִם וּמְנַשֶּׁה יִשָּׁשְׁכָר וּזְבֻלוֹן לֹא הִטְהָרוּ כִּי־אָכְלוּ אֶת־הַפֶּסַח בְּלֹא דְכָתוּב כִּי הַתְּפִילָּה יִחֲזַקְיָהוּ עֲלֵיהֶם לֵאמֹר יְהוָה הַטּוֹב יִכְפֹּר בְּעַד:</p>
<p>Divrei HaYamin Bet/2 Chronicles 34:21 (Tanakh/BHS)</p>	<p><sup>21</sup>“Go, inquire of YHVH on my behalf and on behalf of those who remain in Israel and Judah concerning the words of the scroll that has been found, for great indeed must be the wrath of YHVH that has been poured down upon us because our fathers did not obey the word of YHVH and do <b>all that is written</b> in this scroll.”</p>	<p><sup>21</sup> לָכֵן דַּרְשׁוּ אֶת־יְהוָה בְּעַדֵי וּבְעַד הַנִּשְׂאָר בְּיִשְׂרָאֵל וּבִיהוּדָה עַל־דְּבַרֵי הַסֵּפֶר אֲשֶׁר נִמְצָא כִּי־גְדוּלָה חִמַּת־יְהוָה אֲשֶׁר נִתְּכָה בָנוּ עַל אֲשֶׁר לֹא־שָׁמְרוּ אֲבוֹתֵינוּ אֶת־דְּבַר יְהוָה לַעֲשׂוֹת</p>

		כָּכָל־הַכְּתוּב עַל־הַסֵּפֶר הַזֶּה: פ
Divrei HaYamin Bet/2 Chronicles 34:24 (Tanakh/BHS)	<sup>24</sup> Thus said YHVH: I am going to bring disaster upon this place and its inhabitants—all the curses <b>that are written</b> in the scroll that was read to the king of Judah	<sup>24</sup> כֹּה אָמַר יְהוָה הַנְּגִי מִבֵּיא רָעָה עַל־הַמָּקוֹם הַזֶּה וְעַל־יוֹשְׁבָיו אֵת כָּל־הָאֱלוֹת הַכְּתוּבוֹת עַל־הַסֵּפֶר אֲשֶׁר קָרְאוּ לִפְנֵי מֶלֶךְ יְהוּדָה:
Divrei HaYamin Bet/2 Chronicles 34:31 (Tanakh/BHS)	<sup>31</sup> The king stood in his place and solemnized the covenant before YHVH: to follow YHVH and observe His commandments, His injunctions, and His laws with all his heart and soul, to fulfill all the terms of the covenant <b>written</b> in this scroll.	<sup>31</sup> וַיַּעֲמֵד הַמֶּלֶךְ עַל־עַמֻּדוֹ וַיְכַרֵּת אֶת־הַבְּרִית לִפְנֵי יְהוָה לְלַכֵּת אַחֲרֵי יְהוָה וּלְשָׁמֹר אֶת־מִצְוֹתָיו וְעִדּוֹתָיו וְחֻקָּיו בְּכָל־לִבָּבוֹ וּבְכָל־נַפְשׁוֹ לַעֲשׂוֹת אֶת־דְּבַרֵי הַבְּרִית הַכְּתוּבִים עַל־הַסֵּפֶר הַזֶּה:
Ezra 3:2 (Tanakh/BHS)	<sup>2</sup> Then Jeshua son of Jozadak and his brother priests, and Zerubbabel son of Shealtiel and his brothers set to and built the altar of the God of Israel to offer burnt offerings upon it <b>as is written</b> in the Teaching of Moses, the man of God.	<sup>2</sup> וַיָּקָם יֵשׁוּעַ בֶּן־יֹזָדָק וְאָחָיו הַכֹּהֲנִים וְזֵרֻבָבֶל בֶּן־שְׁאֵלְתִיאל וְאָחָיו וַיִּבְנוּ אֶת־מִזְבַּח אֱלֹהֵי

		<p>יִשְׂרָאֵל לְהַעֲלוֹת עָלָיו עֲלוֹת  דָּכָתוּב בְּתוֹרַת מֹשֶׁה  אִישׁ-הָאֱלֹהִים:</p>
Ezra 3:4 (Tanakh/BHS)	<sup>4</sup> Then they celebrated the festival of Tabernacles <b>as is written</b> , with its daily burnt offerings in the proper quantities, on each day as is prescribed for it,	<p><sup>4</sup>וַיַּעֲשׂוּ אֶת-חַג הַסֹּכוֹת דָּכָתוּב  וְעֹלֹת יוֹם בְּיוֹם בְּמִסְפָּר  כְּמִשְׁפַּט דְּבַר-יוֹם בְּיוֹמוֹ:</p>
Nehemyah/Nehemiah 7:5 (Tanakh/BHS)	<sup>5</sup> My God put it into my mind to assemble the nobles, the prefects, and the people, in order to register them by families. I found the genealogical register of those who were the first to come up, and there I found <b>written</b> :	<p><sup>5</sup>וַיִּתֵּן אֱלֹהֵי אֶל-לְבִי וְאֶקְבְּצָה  אֶת-הַחֲרִים וְאֶת-הַסְּגָנִים  וְאֶת-הָעַם לְהִתְיַחֵשׁ וְאֶמְצָא  סֵפֶר הַיַּחֲשׁ הָעוֹלָיִם בְּרֵאשׁוֹנָה  וְאֶמְצָא כָּתוּב בּוֹ: פ</p>
Nehemyah/Nehemiah 8:14 (Tanakh/BHS)	<sup>14</sup> They found <b>written</b> in the Teaching that YHVH had commanded Moses that the Israelites must dwell in booths during the festival of the seventh month,	<p><sup>14</sup>וַיִּמְצְאוּ כָּתוּב בַּתּוֹרָה אֲשֶׁר  צִוָּה יְהוָה בְּיַד-מֹשֶׁה אֲשֶׁר  יָשְׁבוּ בְנֵי-יִשְׂרָאֵל בַּסֹּכוֹת בַּחֹג  בַּחֹדֶשׁ הַשְּׁבִיעִי:</p>
Nehemyah/Nehemiah 8:15 (Tanakh/BHS)	<sup>15</sup> and that they must announce and proclaim throughout all their towns and Jerusalem as follows, “Go out to the	<p><sup>15</sup>וְאֲשֶׁר יִשְׁמְעוּ וַיַּעֲבִירוּ קוֹל  בְּכָל-עָרֵיהֶם וּבִירוּשָׁלַם לֵאמֹר</p>

	mountains and bring leafy branches of olive trees, pine <sup>a</sup> trees, myrtles, palms and [other] leafy <sup>a</sup> trees to make booths, <b>as it is written.</b> ”	צָאוּ הָהָר וְהָבִיאוּ עָלַי-זֵית וְעָלַי-עֵץ שָׁמֶן וְעָלַי הַדָּס וְעָלַי תְּמָרִים וְעָלַי עֵץ עֵבֶת לַעֲשׂוֹת סֹכֹת דְּכַתּוּב: פ
Nehemyah/Nehemiah 13:1 (Tanakh/BHS)	1 At that time they <b>read</b> to the people from the Book of Moses, and it was found <b>written</b> that no Ammonite or Moabite might ever enter the congregation of God,	<sup>1</sup> בַּיּוֹם הַהוּא נִקְרָא בְּסֵפֶר מֹשֶׁה בְּאָזְנֵי הָעָם וְנִמְצָא כְּתוּב בּוֹ אֲשֶׁר לֹא-יָבוֹא עַמִּנִּי וּמֵאֲבֵי בְּקֵהֶל הָאֱלֹהִים עַד-עוֹלָם:
Dani’el/Daniel 9:11 (Tanakh/BHS)	<sup>11</sup> All Israel has violated Your teaching and gone astray, disobeying You; so the curse and the oath <b>written</b> in the Teaching of Moses, the servant of God, have been poured down upon us, for we have sinned against Him.	<sup>11</sup> וְכָל-יִשְׂרָאֵל עָבְרוּ אֶת-תּוֹרָתְךָ וְסוּר לְבַלְתִּי שְׁמוֹעַ בְּקִלְךָ וְתַתִּךָ עָלֵינוּ הָאֱלֹהִים וְהִשְׁבַּעְהָ אֲשֶׁר כְּתוּבָה בְּתוֹרַת מֹשֶׁה עֶבְדְּ-הָאֱלֹהִים

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<sup>a</sup> *Meaning of Heb. uncertain*

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		כִּי חָטְאוּנוּ לָוּ:
Dani'el/Daniel 9:13 (Tanakh/BHS)	<sup>13</sup> All that calamity, just <b>as is written</b> in the Teaching of Moses, came upon us, yet we did not supplicate YHVH our God, did not repent of our iniquity or become wise through Your truth.	<sup>13</sup> כַּאֲשֶׁר כָּתוּב בְּתוֹרַת מֹשֶׁה אֵת כָּל־הָרָעָה הַזֹּאת בָּאָה עָלֵינוּ וְלֹא־חָלִינוּ אֶת־פְּנֵי יְהוָה אֲלֵהֵינוּ לָשׁוּב מֵעֲוֹנוֹנוּ וְלִהְשִׁיבֵנוּ בְּאִמְתּוֹד: